## **FAX TRANSMISSION SHEET**

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| TO: | Clerk of the District Court,  | County             |  |  |
|     | Fax Number:   |                    |  |  |
|     | Case Number:  |                    |  |  |
|     | Case Caption:   |                    |  |  |
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|     |   |                    |  |  |
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| 2.  | □ Docket Fee \$   | Other \$(Describe) |  |  |

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